



# HAWICK HIGH SCHOOL

## BULLETIN UPDATE

### Monday 19<sup>th</sup> June 2017

#### ALL PUPILS

##### **P7 MATHS CHALLENGE**

The Maths Department would like to thank senior pupils who assisted at the P7 Maths Challenge. Their help and assistance was much appreciated by both staff and P7 pupils alike. The winning team was a team from Drumlanrig PS consisting of Fergus Bell, Danica Murphy, Thomas Rowntree and Emma Lothian. **Dr. Sutherland**

##### **RACE TO THE LINE FINAL**

3 S3 pupils, Jack Rayner, Eilidh Garden and Demi McCartney travelled to Perth College last Tuesday to compete in the final of Race to the Line Final against 41 other teams across Scotland after qualifying at the local round 3 weeks ago. The competition involved building a rocket car and using their knowledge of Forces and Aerodynamics to make it go as fast as they could on a straight track. The team came 3rd overall against tough competition with a fast speed of 53.1mph and won £250.00 for Hawick HS! Well done to all involved! **Mr. Wilson**

##### **YOUTH CLUB AT BURNFOOT HUB**

The Youth Club at the Burnfoot Hub will be closed on Tuesday night due to staff training but will be open as normal the following week. **Mrs. S. Irvine**

##### **PRIZEGIVING REHEARSAL**

There will be a prizegiving rehearsal, which all prizewinners should attend, in the Assembly Hall on Wednesday 21<sup>st</sup> June during period 6. **Mr. Beaton**

##### **ROYAL HIGHLAND SHOW TRIP, Thursday 22nd June, 2017**

Important information regarding the trip has been put up on the PE notice boards. Can all pupils please ensure they read the information on the notice board regarding the trip before next Thursday. Pupils MUST ensure they know which bus they are on before arriving on the day. Any pupils who will not be returning to School on the bus, must provide a permission letter from their parents/guardian, addressed to Miss Binnie, before next Thursday. **Thanks, Miss Binnie**

##### **NICK FALDO GOLF COMPETITION**

Thanks to all those who have expressed an interest in the competition on Wednesday 21 June. Please note that you will need to hand in your letter to Dr Robertson by Monday 19 June at the latest to confirm your place. There is a meeting about the competition on Monday 19 June in S9 at break. Attendance is essential. **Thanks, Dr Robertson**

##### **LOST PROPERTY**

Please check with the Janitors for any lost property before the end of session as any items not claimed will be disposed of during the summer break. **Mr. Paterson**

##### **BORDER SCHOOLS ATHLETICS - TUESDAY 20TH JUNE**

The team has been selected for the above event, if you were involved in the School Athletics Championship at Tweedbank and finished in the top 3 in your event please check the noticeboard in the PE Dept to see if you have been selected. There will be a meeting for all those selected at 11.05 on Friday 16th June in the Games Hall. **MissKnox/Mr Renwick**

#### New S2

#### New S3/4

##### **S4 DRIVEWISE**

Could the Pupils who attended Drivewise on Thurs 15<sup>th</sup> June please collect a post event survey for from Mrs Paterson in the Guidance Office ASAP. **Thank you, Mrs Paterson**

## **NATIONAL 5 & HIGHER ENGLISH INFORMATION EVENINGS**

The English Department are holding information evenings for all National 5 and Higher English pupils and parents next week. **National 5 English Monday 19th June 6.30-7.30** and **Higher English is Tuesday 20th June (date change to avoid clash with Prizegiving) 6.30-7.30**. Both evenings are being held in the Lecture Hall and will provide you with information on the course structure, texts studied, expectations, deadlines, prelims, change of level, assessments etc. There will also be a chance to meet some of the teachers. We hope to see you there!

**Miss Williams**

## **S4 EMA (Education Maintenance Allowance)**

Are you staying on at school next year or signing up to an Activity Agreement? Will you be 16 before 28 February 2018? If you are – you may be due EMA of £30 a week

Collect an application form from the Pupil Office. **The deadline for applications is 30<sup>th</sup> September. Any received after this date will not be backdated.**

Please note that you must submit a new application for each academic year.

**Mr. Lees**

## **CAREERS INTERVIEWS**

The following pupils have interviews with the Careers Adviser in the Library on:

Monday 19 June: per 2 – Amber Keegan, per 4 – Lisalynn Kennedy, per 5 – Charlie Laidlaw, per 7 – Decon Law

Tuesday 20 June: per 2 – Stuart Gallacher, per 3 – Braden George, per 4 – Aaron Georgiou, per 5 – Liam Graham

**Miss Ferguson**

## **New S5/S6**

### **BATTLEFIELDS TRIP 2017**

**Can Maddy Hume, Sophie Sutherland and Carly Yule please see Mrs Riddell as soon as possible to collect the final paperwork for the Battlefields trip. Please note that I am now based in room D4.**

**Thanks. Mrs Riddell**

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## **S6 P7 VISITS**

A reminder to S6 pupils who would like to be guides for the P7 visits next Tuesday and Wednesday to come to the Assembly Hall next Tuesday (20<sup>th</sup>) after registration.

**Miss Fraser**

## **BIOLOGY/HUMAN BIOLOGY TEXTBOOKS**

There are still a substantial number of student who have not returned books they were issued with for National 5 Biology, national 5 Psychology, and Higher Human Biology. These must come back in this week. Invoices for replacement costs will be issued after this point.

**Dr. Barrie**

## **HIGHER BUSINESS MANAGEMENT PUPILS 2017-18**

Miss Donaldson would be delighted to see any of last session's Higher pupils, and overjoyed if they were accompanied by their textbooks. Please do!

**Miss Donaldson**

## **LIBRARY TEXTBOOKS**

Any pupils with Maths, Physics or Chemistry textbooks currently outstanding from the Library should return these to Mr. Clark as soon as possible.

**Mr. Clark**

## **S6 LESSONS FROM AUSCHWITZ**

If you would like the chance to take part in the 'Lessons from Auschwitz' trip to Poland this November please collect an application form from Mrs Raffier (D8) or Mr Maciver (D7). Closing date for applications will be Monday 19th June.

**Mrs. Raffier**

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Monday 19 June: per 3 – Leigh Bell, per 6 – Alexandra Hounam

**Miss Ferguson**

**MR. CLARKE  
HEADTEACHER**